

# Harry Williams Memorial

## St. Paul Area Local American Postal Workers Union Scholarship Application

\*This scholarship application is offered to current graduating high school seniors, whose parent or legal guardian must have been a member in good standing for a total of at least one year immediately preceding application or must have been a member for one year immediately preceding death or retirement.

\*\*This application must be sent to: Harry Williams Memorial Scholarship Committee, P.O. Box 65065, St. Paul, MN 55165, and postmarked not later than February 28 of the year of graduation.

\*\*\*Winner must rank in the upper fifty percentile of high school graduation class. Transcript of same will be requested of winning applicants.

### \*\*APPLICANT INFORMATION

Scholarship Applicant's Name \_\_\_\_\_

Applicant's Social Security Number \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_

High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_

### \*\*APWU Union Member Information

Parent's Name (or Guardian) \_\_\_\_\_

Social Security No \_\_\_\_\_ Craft \_\_\_\_\_

Work Location \_\_\_\_\_

Home Address \_\_\_\_\_

Work Phone \_\_\_\_\_

### \*\*APWU Office Information (To be Completed by APWU Union Office ONLY)

Date and time of application receipt \_\_\_\_\_

Membership Verification \_\_\_\_\_  
(Date Joined Union)

Verified by \_\_\_\_\_

\*\*This information will be treated in conformity with rules and regulations as established by the Harry Williams Memorial St. Paul Area Local Scholarship Committee.

The Committee, upon verification of each application shall place said applications in plain "like type" envelopes and the envelopes will be placed in a drawing container. There shall be three (3) winners and a sufficient number of alternates drawn at the April General Membership Meeting. All disputes concerning the scholarship program shall be submitted to the president within thirty (30) days of the drawing, in writing. They shall be placed before the Scholarship Committee for review. They shall be answered in writing within fifteen (15) days.

Must be mailed and  
postmarked.

Faxed and hand-  
delivered  
applications will not  
be accepted.